

Welcome to

The Messianic Struggle for Freedom, Independence and Liberty, for a Secure and Good Life of High Quality

(My Knowledge Must be Taught to the People)

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To 04/04/1980

Tough and Drawn Out Struggle

Working day after day, night after night.

Attacked and betrayed, almost destroyed, almost discredited. Becoming conscious, learning and guiding. Gaining support, gaining greater strength.

Tough and drawn out struggle working ceaselessly for God and people. Among strangers, isolated and alone. The work had to be done, success had to be achieved.

There were those who opposed and struck out with all their power. There was the deafening cry of all the people for their freedom. Those who had eyes to see and ears to listen both saw and listened and the world held its breath as there came the moment of decision, the massive challenge of the enemy.

Proclaiming Freedom

I leave home to be alone, to work without disturbance, to concentrate. War begins days later. The enemy is all around. Overwhelming immense impossible odds against us.

God reveals his determination and his power. The enemy is utterly defeated in six days of war. It is 1967. Six days of war, of astounding victory. Six days shall you labour after which arrives the day of rest, of victory over the enemy, of victory over the oppressor, of freedom from work and from oppression.

The time of freedom, of redemption, has arrived. The Six-day war proclaims God's glory and my presence.

The Burden is Increased by Israel's Silence

The enemy and that which drives them are bewildered, blinded by the utter impossibility of the event.

Silence. The world draws its breath. Silence of glory, of awe, of respect.

Silence. The world waits. I wait. God waits.

Israel is silent. I wait. God waits. The silence deepens until it screams.

Then Israel thanks its establishment and its armed forces for the victory, in effect saying about its rulers: "This is the god who delivered you out of the harsh hands of your enemies".

Who am I? Where are those who listen to and follow God's words?

The burden is heavy. The hollow laughter of the enemy reinforces itself, gains strength. The burden is increased by Israel's silence.

Increasing Concern About the Condition of the People

The work continues, ceaselessly, day and night. There is disappointment, frustration, mounting concern.

It is 1971. It is my first visit to Israel. Illusions shattered, perspective established, am pointedly ignored. God's clear warning: Summer rain on Haifa while I visit Sinai. I leave the country, accompanied by the hollow laughter of Israel's rulers and of their establishment.

Increasing concern about the condition of the people. Ceaseless work. Visits to Jewish communities in other countries, accompanied by the hollow laughter of those who claim that it was they who brought military victory, that it is they who lead the people. But it is they who are corrupting the people and there approaches the next moment of decision.

Let My People Go

To ensure that it is known with certainty that the event is brought about and determined by God, to ensure that its purpose and intent cannot be misconstrued, it is preceded by my first report.

Writing in Florence, I complete the report: Let my people go, let my people pray. Wake up Israel: Your rulers are not God, your military are not as effective as you were led to believe. Be warned, there is no time to be lost.

The report is published September 1973. The war starts on 6th October which is the day of atonement.

Day of atonement, Yom Kippur, day on which freedom is proclaimed.

London. Morning. Sudden torrential downpour. War.

The enemy attacks suddenly, takes our armed forces completely by surprise, breaks through. But he stops and waits, without good reason, until defence is organised.

The message to the leadership and to the people is clear and to the point. It has been delivered in terms the leadership can understand. On the day on which freedom is proclaimed it is not just the strength of the armed forces but it is God who decides the outcome.

War continues. Bitter struggle, limit to endurance, race against time.

The promise that we will be allowed to pray to God. I relent, lead once again, support and pray. Disaster prevented. First on one front and then on the other, God shows us how to turn brutal defeat into astounding victory.

But Israel remains silent. I wait. God waits. And once again the silence deepens until it screams.

This Time there is No Choice. We Must and Will Win

Disappointment. Concern. Sensing risk and danger because of the broken promise.

No time to wait.

Recorded part of the meaning of Genesis but people do not as yet have the basic knowledge to understand the objective and factual reality described in Genesis.

I learn more about the mind of Moses, about why he wrote what he wrote in the way he wrote it. One has to talk to people in language they can understand. Same utter isolation, even greater loneliness.

The knowledge that this time there is no choice, that we must and will win.

Next I complete my work about the mind. What it is. How it works. Put down in writing.

It is the end of 1973, the beginning of 1974. The war is over. There is much work to be done.

Three Years, Seven Visits

1974 to 1977. Three years of hard endeavour repeatedly visiting Israel. Meeting many people from different walks of life and circumstances, both secular and religious.

They want to be told what to do, want to benefit from my knowledge and experience. But they want it free, are not prepared to acknowledge the help given because they want to prevent me from gaining a foothold or standing in the country, because they do not want to enhance my reputation.

But the people support me and what I do today the people follow tomorrow.

There are those who know how valuable my support is because the people support that which I support. Religious groups, political movements. Groups and movements which aim to set themselves up in opposition to the word of God, sometimes under the disguise of religious fervour, working for their own political influence, wealth and power. When the people support the group so that the group should support me then the group or movement gains strength and power. But then they do not acknowledge the support they received, do not give me credit for the work done, do not call me in. So they lose the support of the people but our time and efforts have been wasted.

There are those who try to get in first, who try to cash in on what I am doing. They wish to weaken the people by corrupting them so as to exploit them for personal gain and power or wish to weaken them so that others can exploit them. But many years ago I was told to be careful and I have to safeguard the future.

Mounting frustration, mounting concern.

Steadily do the internal and external pressures increase on the people and on the leadership. There is increasing corruption of mind and body, increasing oppression of the people. Our economic, moral and social problems increase.

Suggestions become recommendations which change to requirements which in turn become urgent necessities.

Yet those I talk to do not listen to my suggestions nor do they follow my advice because they do not wish to acknowledge my authority, because they do not wish me to gain influence, because they do not want to acknowledge God's power and authority.

Jerusalem 1977. Sudden heavy snow at Purim. Seventh visit since the Yom Kippur war. God's patience has come to an end. I leave and stay away.

God's Arm is Just and Strong

Already Iraq has been strengthened as a result of my continuing isolation. And now God's anger is directed at the people because they blindly follow the dictates of their establishment. God's anger begins to strike and so begins to show itself.

Steadily God's anger lashes the people and as it rages we lose friends, gain enemies, weaken ourselves.

The people have to know, have to learn, understand and follow the word of God if God's anger is to be turned away from us.

Exploring causes. Jewish history. Jewish law. Past and present.

There comes the end of 1977 and so that it should be known in advance that the events are brought about and determined by God, I leave for Berlin, divided city of my birth. The Egyptian head of state decides to go to Jerusalem, and goes. He leaves Jerusalem. I leave Berlin and return home.

Israel has been warned. God's arm is just and strong. Delayed is the purpose and progress of redemption, obscured are the meaning and intent of the Six-day war. My leadership has to be acknowledged so that the people can be freed. If the struggle is delayed, if redemption is delayed and being lost, then so will the gains of the Six-day war be lost. The process for returning Sinai, for losing the gains of the Six-day war, has started.

Now it is up to Israel but there is only silence.

I look at leadership and government, at the problems of today, at causes, trends and policies.

My concern increases because Lebanon has come under Syrian domination.

I publish the second report on Israel. Moral problems, causes, remedies which need to be applied if the people are to have a future. Receives no publicity because the establishment is frightened of knowledge reaching the people which would direct them towards freedom. But in Israel excuses are published which attempt to mislead the population about the real causes of the increasing weakness of its armed forces.

Steadily Has God's Anger Whipped Israel

Once again God clearly announces the intent and lesson of the events before they take place. Friend becomes foe, Iran is turned against us.

Completed the work on Jewish law. People and events, past and present. Beautiful, enlightening, strengthening, relevant. At times misunderstood and thus misapplied. There is much to teach the people.

But Israel prefers to hand back to Egypt much of Sinai. Some soon, some later. In Israel life gets tougher. There is increasing hardship and oppression, there is increasing discontent.

Next I complete my work on the way ahead for Israel, on the causes of social and economic problems, on policies for a better future.

Steadily has God's anger whipped Israel. Much has been happening. Iraq strengthened, Lebanon under Syrian domination, much of Sinai handed back, Iran turned against us. Internal weakening, internal discontent.

It is mid-May 1979. It is time once again to return to Jerusalem to try and stem the tide of events against us by obtaining the support of the leadership.

Intending to stay for one month. Rising awareness, increasing support; I stay for four months. Still frustrated, still isolated; I leave Jerusalem.

Following the publication of the last report the government, afraid of the truth becoming known and of it being held against them, changes its ways in one important respect. But what they do now still does not benefit the people.

But there now approaches the next moment of decision. The fate of Israel and of all humanity, of all oppressed people, is balanced on a razor's edge and for the first time I take steps to move to Jerusalem.

The Knowledge Which I Have Must Be Taught to the People

Jerusalem 1980. Sudden heavy snow at Purim. We were also warned repeatedly in other ways but you did not listen and so the Security Council voted against our settling in the West Bank. But when we work towards freeing the people, towards redemption, when we celebrate the exodus from slavery, then the Security Council postpones its discussion of matters affecting Judea and Samaria.

God's message is clear and to the point. I have to lead the people to freedom. If we ignore or reject the word of God then we will be forced to leave. If we follow the word of God which I shall teach then we may stay in the country securely.

Never on any of my previous visits has God warned us so consistently, so often and so forcefully.

The knowledge which I have must be taught by me and in my name to the people.

Stand Up and Be Counted

If we fail again this time, then the Covenant is broken completely and irredeemably. If I were to fail then mankind would rapidly destroy itself. Hence I cannot and will not fail. This is a battle we simply have to and therefore will win.

But always there is the race against time which is either used to achieve our aims or else is irretrievably lost. When people do not act for God, then God withdraws his protection from them. The consequences cannot be avoided.

But God helps and protects those who act for him.

Stand up and be counted.

To 04/04/1990

Let My People Go

It is the 4th of April 1990. Ten long years have passed since I summed up events, ten long years since I urged the people to act, ten long years of isolation and loneliness during which the establishment of the day defied God and people, ten long years during which God's anger lashed the people, ten long years during which it has become clear to Jews world-wide that the West Bank is being lost, that the remaining gains of the Six-day war are being handed back.

Once again we are at a major parting of the ways, at a moment of struggle and decision.

God's message is once again clear and to the point. Once again God is directing and warning us, doing so often and consistently and much more powerfully and forcefully than ever before.

I have to lead the people to freedom. The knowledge which I have must be taught by me and in my name to the people, must reach the people and spread among them. If we follow the word of God which I must teach then we may stay in the country securely.

If we ignore or reject the word of God then we will be forced to leave and suffer extreme persecution.

Stand Up and Be Counted

If we fail again this time, then the Covenant is broken completely and irredeemably. If I were to fail then mankind would rapidly destroy itself. Hence I cannot and will not fail. This is a battle we simply have to and therefore will win.

But always there is the race against time which is either used to achieve our aims or else is irretrievably lost.

When people do not act for God, then God withdraws his protection from them. The consequences cannot be avoided.

But God helps and protects those who act for him.

Stand up and be counted.

To 04/04/1992

Jews Have Reached the Point of No Return

I have been prevented from making my voice heard by the Jewish press, world-wide.

I have worked hard to spread God's word but the people and the Jewish establishment do not wish to listen, have left me almost completely isolated, utterly lonely, devoid of human warmth, affection or love and without the support and means required for getting the kind of publicity which is so necessary.

Isolated, lonely and unsupported I have grown tired of seeing them continue to reject God and myself on each occasion whenever disaster passed them by as a result of my pleading with God on their behalf.

As matters stand, it seems that the Jewish people may now lose the remaining gains of the Six-day War. Jerusalem and Israel as a whole could not be retained after that. Persecution elsewhere would follow just as surely as night follows day.

It also seems that the planet will destroy itself, meaning by this that it would become uninhabitable for human beings of any shape or kind.

To 16/07/1994

Jews Are Still Ignoring and Opposing the Word of God

This should have been written on 4th April of this year, of 1994. But I delayed and delayed, once again hoping that the Jewish people would turn to God, would listen to me, would avoid catastrophe.

Once again God's patience has run out. God is angry at the way in which so-called 'orthodox' and so-called 'ultra-orthodox' (chassidim) defy him, scorn him, spit at him by the way in which they continue to waste my time and so set themselves against his will and purpose.

So I now put pen to paper to record how the people condemned themselves, to record how Jews, the Jewish establishment, the Jewish press, world-wide, have conspired to prevent me from being heard by people and conspired to ignore that which I taught.

But I also recorded on that day, and signed, that for the first time has intent of laws of Torah* been disclosed, by me, but the Jews continue to deny my authority, to deny the will of God.

In June 1992 I visited Israel (mainly Jerusalem) for the general election, was treated quite callously and viciously by those who called themselves 'orthodox' and 'ultra-orthodox'. They lost much power and government support in that election and I left Israel.

At the beginning of September, 1993 the Israeli government agreed to acknowledge the PLO as representing Palestinians. The Israeli government also agreed to hand over civil control and authority in the Gaza strip, as well as in the town of Jericho in the West Bank, to the PLO.

Again they had been told to 'Let my people pray!' and I returned to Jerusalem at short notice in April 1994 about this. I was treated better and with more consideration but what I had to say was ignored. So I once again left Israel. Control and authority passed in due course to the Palestinians for Gaza strip and Jericho.

Throughout these many many years, all at my cost, all without financial support, without help or assistance, isolated and alone.

On returning I began distributing the word of God in weekly articles to supposedly educated (computer literate) Jews world-wide. From 24th May to 7th July, 1994. Eight different articles giving the necessary background of Torah*, Talmud, Halachah and with the last part (7th July) I annulled Hillel's Prosbul.

Not before have I had to endure comments of such crude language, insinuations and misrepresentations as those who called themselves 'orthodox' and 'ultra-orthodox'.

Otherwise silence.

Once again they had been given the chance to 'Let my people pray!'. Once again they refused to do so.

It is largely diaspora Jewry who in this matter failed to support God, indeed who are resisting and opposing the will of God. But then criticism from Israel was not balanced by even a single favourable comment.

Who am I to stay God's hand?

At this point, I can only repeat what I said on 4/4/92 (added words in brackets):

As matters stand, it seems (and now is obvious) that the Jewish people may now lose (are now losing) the remaining gains of the Six-day War. Jerusalem and Israel as a whole could not be retained after that. Persecution elsewhere would follow just as surely as night follows day.

It also seems that the planet will destroy itself, meaning by this that it would become uninhabitable for human beings of any shape or kind.

To 01/10/1996

But God Supports Us and Gives Us Strength

30/09/1996

Here and there expressing personal feelings of anger and disappointment at weakening of Israel and loss of gains of Six-day War, at Jewish people everywhere not so far following the word of God, not so far acknowledging my presence, not so far helping and supporting.

01/10/1996

God, stand by us in this our struggle to establish your law so that all can have good lives of high quality in this life here and now.

We have been weakened by the enemy within. Preserve and increase our strength against the brutal enemy without, against the enemy who wishes to destroy us and wipe out even the memory of your name.

Grant the Jewish people another breathing space so that they can express their beliefs in action, so that we can see whether they are now willing to turn to you and serve God and people as you asked them to do and as they agreed to do at Sinai.

To 22/12/2000

These have Been Years of Hard Work and Achievement

There are those who have continued to take and take and given nothing substantial in return!

And so the year 2000 has been a year of worldwide disasters, largely flooding.

Decided to withdraw all concern and support from Jews and Israel.

Who am I to stay God's hands?

But for me these have been years of hard work and achievement.

I have written and published much which had to be told. The word of God is in this way being widely read all over the planet.

To 20/09/2004

The quality of life has continued to deteriorate from bad to worse for the human beings on this planet.

But I have published much of what I know about management and motivation, Judaism, Christianity and Islam. About the human mind and the human family.

Well over one and a half million reports** have been downloaded from my website so far and to that extent there is hope for the human beings on this planet.

Stand Up and Be Counted

If we fail again this time, then the Covenant would be broken completely and irredeemably. If I were to fail then mankind would rapidly destroy itself. Hence I cannot and will not fail. This is a battle we simply have to and therefore will win.

If I do not succeed then this planet will be rendered uninhabitable for human beings of any shape or kind including manipulating beasts in human form.

But always there is the race against time which is either used to achieve our aims or else is irretrievably lost.

When people do not act for God and people, then God withdraws his protection from them. The consequences cannot be avoided.

But he rewards manifold those who act for him.

God helps and protects those who act for God and people.

Stand up and be counted.

This is a matter of survival, of hard work, of strain and effort, to succeed in our endeavour. And to this end we work together, all of us, human beings, proud and erect, hand in hand, irrespective of our creed or religion, the colour of our skin, the shape of our eyes, or where we happen to live, for freedom and humanity.

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Additions by the Editor:

* Torah: That is 'The Five Books of Moses' (namely Genesis, Exodus, Leviticus, Numbers and Deuteronomy).
Also called Pentateuch.
Part of the Bible.

** About seven million copies of Manfred Davidmann's works have been downloaded from his solhaam.org website (2021).